1	FEB 14 1941				
5.7 5. 3	DEPARTMENT OF COMMERCE MISSOURI STATE BOARD OF HEALTH				
5-17-39	BUREAU OF THE CENSUS STANDARD CERTIF	FICATE OF DEATH State File No. 600			
PI X21492	341	3018			
	Registration District No. 7 / Primary Registration Dist	trict No			
12	1. PLACE OF DEATH:/	2. USUAL RESIDENCE OF DECEASED:	-		
20 a	(a) County Henry	Ma dan 73	5		
/ 5		(a) State (b) County	ı		
NECORD	(b) City or town (if the state of town limits, write "RURAL" and name of township) (c) Name of hospital or institution;	Office ROHI A			
Z D 🖼	Committee Clinia	(c) City or town (If outside city or town limits, write "RURAL")			
Ę	(If not in hospital or institution, write street number of location)	(0.6: 1			
Ē	(d) Length of stay: In hospital or institution (Specify whether	(d) Street No. (If rural, give location)			
¥	In this community 00 flaw .	/ · */ · · · · · · · · · · · · · · · · ·			
PERMANENT	years, months or deys)	(e) If foreign born, how long in U. S. A.?years.			
鱼	8. (g) PRINT ALBERT. M. ALLEN	MEDICAL GERTIFICATION			
A I		20. DATE OF DEATH: Month Jan Jay 2			
	3. (b) If veteran, 3. (c) Social Security	year 1941 Wur 5 minute 30 pm.			
MAKE	name war	21. I hereby certify that I attended the deceased from			
MA	5. Color gr , 6. (a) Single, widowed, married,	Ju. 20 1941 Fau 23 1941			
	4. Sex ALE race WHITE 2 divorced WWW.	that I last saw h / M alive on 1 2 3 19 4/	•		
INK	6. (b) Name of husband or wife 6. (c) Age of husband or wild if	and that death occurred on the date and hour stated above.			
	ANNIE alive years	Immediate cause of death			
. Š	7. Birth date of deceased DEC 27 1853	Grema 3das			
Y.	(Month) (Day) (Year)		_		
UNFADING BLACK	8. AGE: Years, Months Days If less than one day	Due to			
Ş	27 2				
<u> </u>	hr,min.	P			
Σ	9. Birthplace BIRCHFIELD' Ky	Due to			
5	(City, town, or county) (State or foreign country)				
뇬	10. Usual occupation Farmer	Other conditions (Include pregnancy within 3 months of death)			
USE	11. Industry or business 2	PHYSICIAN			
1 1	12. Name Lewis C allen	Major findings:			
7.7		Underline the cause to			
Z	(33. Birthplace (Sig(C) for gra country) (Sig(C) for gra country)	Of autopsyshould be	٠		
PLAINLY	5 14. Maiden name Junus Pace Ky 1	charged sta- tistically.			
	8 15. Birthplace X	22. If death was due to external causes, fill in the following:			
RITE	(City, town, or county) Chate or foreign country)	(a) Accident, suicide, or homicide (specify)			
<u>2</u> -1	16. (a) Informant CA	(b) Date of occurrence	-		
>	(b) Address)	(c) Where did injury occur?			
	17. (c) (Burisl, cremation, or removal) (b) Date thereof (Month) (Day) (Year)	(City or town) (County) (State)	- 1		
ļ	(c) Place: burial or cremation and gleward	(d) Did injury occur in or about home, on farm, in industrial place, in public place?	:		
		While at work? (Specify type) place) (c) Algans of injury			
	18. (a) Signature of funeral director.	While at work? (e) Algans of injury			
ļ	(b) Address	23. Sightur regular flethem. D. or other has	1.		
	(Date received local registrar) (Beristrar's signstfre)	Address Date signed 25. 4	7		
ļ	Cnul (Licensod Embalmer's Sta	itement on Reverse Side)	İ		
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₽	F	CF	W	EI

District File Number 2-4/-2

Date Filed 2-7-4/

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COLVE ALICE AND STATE OF THE ST	nv	TICENSEEN	DANDAT BADD
STATEMENT	DΙ	PICENSED	ENIDALINER

P. O. Address Ofmion

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

MISSOURI STATE BOARD OF HEALTH STANDARD CERTIFICATE OF DEATH DEPARTMENT OF COMMERCE I X22659 BUREAU OF THE CENSUS ٠,--Registration District No.... Primary Registration District No. Registrar's No..... 1. PLACE OF DEATH: 2. USUAL RESIDENCE OF DECEASED: (a) County..... (b) City or town... (If outside city or to (c) Name of hospital or institution: (c) City or town.... (If outside city or town limits write "RURAL") PERMANENT (If not in hospital or institution, write street number or location) (d) Street No (d) Length of stay: In hospital or institution..... (If rural, give location) In this community.. years, months or days) (e) If foreign born, how left THEAL CERTIFICATION **FULL NAME** ~ 20. DATE OF DEATH 3. (b) If veteran. 3. (c) Social Security INK-MAKE name war..... No..... that I attended the deceased from..... 6. (a) Single, widowed, married 5. Color or divorced 6. (b) Name of husband or wife..... d that death occurred on the date and hour stated above. 6. (c) Age of husband, or wife, Duration BLACK 7. Birth date of deceased..... (Mouth) (Day) 8. AGE: Years. Months Days If less than of 9. Birthplace..... (City, town, or county) Other conditions 10. Usual occupation.... (Include pregnancy within 3 months of death) 11. Industry or business..... PHYSICIAN Major findings: 12. Name..... Of operations Underline 13. Birthplace.... the cause to which death (City, town, or county) (State or foreign country) Of autopsy..... should be 14. Maiden name charged statistically. 15. Birthplace..... (City, town, or county) 22. If death was due to external causes, fill in the following: (State or foreign country) (a) Accident, suicide, or homicide (specify)..... 16. (a) Informant (b) Date of occurrence. (c) Where did injury occur?..... (Burial, cremation, or removal) (City or town) (County) (Month) (Day) (Year) (d) Did injury occur in or about home, on farm, in industrial place, in public place? (c) Place: burial or cremation..... (Specify type of place)
...... (2) Means of injury...... dii 18. (a) Signature of funeral director..... While at wor (b) Address..... (M. D. or other (Date received local registrar) (Registrar's signature)

